

DATE SUBMITTED: \_\_\_\_\_

### Choctaw Area Council Unit Commitment Sheet



District: \_\_\_\_\_

Pack # \_\_\_\_\_

Troop (B) or (G) # \_\_\_\_\_

Our unit requests additional 2% commission instead of prizes?    YES    NO

### Unit MoonPie Mater Information

Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(for correspondence and statements)

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Unit Kickoff Date: \_\_\_\_\_ (estimated)

Our Sales Goal for 2024: \$ \_\_\_\_\_

### Show-N-Sale and Take Order

We plan to place a Show-N-Sell order?    YES    NO

We will place a Take Order?    YES    NO

